LOUISIANA PUBLIC SERVICE COMMISSION
AGENDA
BUSINESS AND EXECUTIVE SESSION
SEPTEMBER 16, 2026, 9:00 AM
GALVEZ BUILDING, 1ST FLOOR NATCHEZ ROOM

Ex. 1	Announcements	Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____
Ex. 2	**T-37947** - Louisiana Public Service Commission vs. Clark Moving Specialists, LLC. In re: Alleged violation of General Order dated April 3, 2008 as amended for failure to include their Louisiana Public Service Commission Common Carrier Certificate No. 8598 in all advertising. **In re: Discussion and possible vote pursuant to Rule 57 on affidavit and Stipulation executed by the Carrier.**	Skrmetta _____ **Coussan** _____ Campbell _____ Francis _____ Lewis _____
Ex. 3	**R-37871** - Louisiana Public Service Commission, ex parte. In re: Louisiana Advanced Nuclear Exploration Program. **In re: Discussion and possible vote on Final Rule.** **Exhibit 27 on August 12, 2026 B&E.**	Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____
Ex. 4	**S-37932 -** Delta North Louisiana Gas Company, LLC, Delta South Louisiana Gas Company, LLC and Delta Capital Gas Company, LLC. In re: Application for blanket financing authorization. **In re: Discussion and possible vote on Staff Report and Recommendation.**	Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____
Ex. 5	**U-36625 -** Entergy Louisiana, LLC, ex parte. In re: Application for approval of the Entergy Future Ready Resilience Plan (Phase I). **In re: Discussion and possible vote to expand the scope of United Professionals Company.**	Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____
Ex. 6	**U-37394** - South Louisiana Electric Cooperative Association, ex parte. In re: Petition for approval of abandonment of electric facilities located in Terrebonne and Lafourche Parishes pursuant to Commission General Order dated July 9, 2008 (R-30301). **In re: Discussion and possible vote on Final Recommendation on Remand of the Administrative Law Judge.**	Skrmetta _____ **Coussan** _____ Campbell _____ Francis _____ **Lewis** _____

Ex. 7	**U-37463 -** Southwestern Electric Power Company, ex parte. In re: Application for approval to construct the Hallsville natural gas plant and to convert the Welsh Units 1 and 3 to natural gas. **In re: Discussion and possible vote on Uncontested Stipulated Settlement.**	Skrmetta Coussan **Campbell** **Francis** Lewis	_____ _____ _____ _____ _____
Ex. 8	**U-37859 -** Claiborne Electric Cooperative, Inc., ex parte. In re: Formula Rate Plan Annual Report for test year ending December 31, 2025. **In re: Discussion and possible vote on Joint Report and Draft Order.**	Skrmetta Coussan **Campbell** Francis Lewis	_____ _____ _____ _____ _____
Ex. 9	**U-37882** - Entergy Louisiana, LLC, ex parte. In re: Application for certification of generation and transmission resources and for other relief. **In re: Discussion and possible vote on Joint Motion of Entergy Louisiana, LLC, the Alliance for Affordable Energy, and Union of Concerned Scientists to vacate the August 6, 2026 Ruling, pursuant to Rule 57.** **In re: Discussion and possible vote on Motion for Immediate Review of Interlocutory Ruling.**	Skrmetta Coussan Campbell Francis Lewis	_____ _____ _____ _____ _____
Ex. 10	**U-37927 -** Washington - St. Tammany Electric Cooperative, Inc., ex parte. In re: Formula Rate Plan annual earnings monitoring report for test year ending on December 31, 2025. **In re: Discussion and possible vote on Joint Report and Draft Order.**	**Skrmetta** Coussan Campbell Francis Lewis	_____ _____ _____ _____ _____
Ex. 11	**U-37941** - The Baton Rouge Water Works Company, d/b/a Baton Rouge Water, ex parte. In re: Formula Rate Plan annual earnings report for test year ending December 31, 2025. **In re: Discussion and possible vote on Joint Report and Draft Order.**	Skrmetta **Coussan** Campbell Francis **Lewis**	_____ _____ _____ _____ _____
Ex. 12	**Undocketed -** General Solicitation of Fishman Haygood regarding certification of new large load. **In re: Discussion and possible vote to retain Fishman Haygood.**	Skrmetta Coussan Campbell Francis Lewis	_____ _____ _____ _____ _____

Ex. 13 1) Reports

Skrmetta _____
Coussan _____
Campbell _____
Francis _____
Lewis _____

- Joint Report of Low Income Affordability Working Group pursuant to Order No. U-36959.

- Report of Jefferson Davis Electric Cooperative regarding the construction of its new 230 kV transmission line.

2) Resolutions
3) Discussions/Public Comments
4) ERSC/OMS/SPP

- Discussion and possible vote to ratify interventions of Louisiana Public Service Commission in RTO-Related or other Federal Energy Regulatory Proceedings.

- Discussion and possible vote to ratify votes cast by Commissioner Francis acting as the Commission's representative on the Regional State Committee of the Southwest Power Pool.

- Discussion and possible vote to ratify a vote cast by Commissioner Francis acting as the Commission's representative on the Board of Directors of the Organization of MISO States.

5) Directives

Ex. 14 **U-38035** - Cleco Power LLC, ex parte.

Skrmetta _____
Coussan _____
Campbell _____
Francis _____
Lewis _____

In re: Discussion and possible vote on Cleco Power LLC's Motion for Procedural Directive, pursuant to Rule 57.