

October 11, 2019

**BY HAND DELIVERY**

Ms. Lora W. Johnson  
Clerk of Council  
Council of the City of New Orleans  
City Hall, Room IE09  
1300 Perdido Street  
New Orleans, LA 70112

Re: Smart & Sustainable Cities Initiative for the City of New Orleans - Electric Vehicle Charging and Related Matters, CNO Docket UD-18-01

Dear Ms. Johnson:

Enclosed please find an original and three (3) copies of the *Unopposed Motion to Reset Dates in Procedural Schedule* in the above referenced docket, which we are requesting that you file into the record along with this letter in accordance with your normal procedure.



Sincerely,  
Jay Beatmann  
Counsel

JAB:dpm  
Enclosures

cc: Official Service List for UD-18-01

**BEFORE THE  
COUNCIL OF THE CITY OF NEW ORLEANS**

<b>IN RE: INFORMATION GATHERING IN</b>	)	
<b>CONNECTION WITH AN INQUIRY INTO</b>	)	
<b>REGULATORY AND RELATED MATTERS</b>	)	<b>DOCKET NO. UD-18-01</b>
<b>CONCERNING ELECTRIC VEHICLES AND</b>	)	
<b>ELECTRIC VEHICLE CHARGING</b>	)	
<b>FACILITIES</b>	)	

**UNOPPOSED MOTION TO RESET DATES IN PROCEDURAL SCHEDULE**

The Advisors to the Council of the City of New Orleans (“Council”), through undersigned counsel, respectfully submits this Unopposed Motion to Reset Dates in the Procedural Schedule in the above captioned docket. On April 25, 2019, the Council adopted Resolution R-19-170 amending the procedural schedule adopted in Resolution R-18-537 to maximize public participation in this information gathering proceeding. The current Electric Vehicle schedule requires a public meeting and a second technical conference to be held before December 16, 2019.

On October 3, 2019, the Council’s Advisors proposed those dates be extended an additional thirty (30) days due to prior Council commitments in November and December. There were no objections by any other parties in this docket to extend the December 16, 2019 deadline and any other deadlines thereafter.

Accordingly, the Advisors propose that the schedule be modified and reset as follows:

<b>ELECTRIC VEHICLE PROCEDURAL SCHEDULE</b>	
<b>CURRENT DEADLINE</b>	<b>PROPOSED DATES</b>
A Second Participant Technical Conference Shall be Held and a Separate Public Meeting Shall be Held on or before December 16, 2019	January 16, 2020
The Advisors Shall File Their Report and Recommendations with the Council on or before January 24, 2020	February 20, 2020

Respectfully submitted,



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**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the foregoing has been served upon "The Official Service List" via electronic mail and/or U.S. Mail, postage properly affixed, this 11th day of October 2019.

A handwritten signature in blue ink, appearing to be "Jay Beatmann, Jr.", written in a cursive style.

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J. A. "Jay" Beatmann, Jr.